**National Squad – Head Coach**

**ISSUE 5th August 2017**

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| **Personal Details** | | | |
| Title: | First Name: | | Last Name: |
| Home Address:  Post Code: | | | |
| Email Address: | | Mobile: | |
| Nationality: | | | |
| England Touch membership number (Individual Coach category): | | | |
| **National Squad You Are Applying For** (please indicate preference by numbering from ‘1’): | | | |
| * Juniors (four separate positions: MXD 18s, Boys 18s, Girls 18s, MXD 15s) □ * Students/Scholars/21s (Mixed, Men, Women) □ * Mixed Open □ * Men’s Open □ * Women’s Open □ * Mixed Senior □ * Men’s 30s □ * Women’s 27s □ * Men’s 35s □ * Women’s 35s □   Men’s 40s □   * Men’s 45s/50s □ | | | |
| **Touch Coaching Qualifications:**  If you hold any of the below Touch Coaching qualifications please tells us your date of completion | | | |
| **Qualification:** | | **Date Completed:** | |
| FIT Intermediate Coaching Course (Level 1) | |  | |
| FIT Advanced Coaching Course (Level 2) | |  | |
| FIT Elite Coaching Course (Level 3) | |  | |

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| **Touch Coaching History**  Please list any Touch teams that you have coached previously and any notable results | | | |
| **Teams** | **Year** | **Location** | **Achievements** |
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| **Please describe your approach to coaching and the methodology you use?** | | | |
| **Explain in what way you would contribute to the success of the England squad if successful in your application.** | | | |

Are you able to commit to a two-year term? □ YES □ NO

Do you play, referee or manage at any unaffiliated Touch competitions/venues? □ YES □ NO

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| **Other Relevant Qualifications:**  Please list any supporting information, giving important details such as:   * Other sports teams coached or qualifications held * Relevant professional qualifications * Training courses * Particular skills and abilities you have, gained from both career and / or leisure activities |
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**EQUALITY OF OPPORTUNITY**

England Touch is committed to achieving a sporting environment which provides equality of opportunity, and freedom from discrimination on the grounds of race, colour, nationality, ethnic origin, gender, marital status, disability, religious or political beliefs, age, sexual orientation or offending background.

**DISABILITIES**

**Do you have a disability?** □ YES □ NO

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| If you have answered YES, please give brief details of the effects of your disability on your day-to-day activities, and any other information that you feel would help us to accommodate your needs and thus meet our obligations under the Disability Discrimination Act 1995: |
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**CRIMINAL CONVICTIONS**

Do you have any convictions, even those which are considered spent under the Rehabilitation of Offenders Act, or do you have any criminal charges pending? □ YES □ NO

If you have answered **YES**, please specify on a separate sheet and enclose it in a sealed envelope marked “Private and Confidential”. This will be opened only if you are short-listed for interview and will be discussed at interview only if it is felt to be relevant to the post for which you have applied. If you are unsuccessful then the sealed envelope will be returned to you.

**ENHANCED CRB DISCLOSURE**

England Touch requires all coaching staff to be Enhanced CRB Disclosure checked. If you have already been CRB checked, please provide details below. If you have not been CRB checked, you will need to go through this process before your appointment.

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| **Enhanced CRB Disclosure Details** |
| **Disclosure number:** |
| **Date of issue:** |

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| **References:**  Please give names, addresses and the position of two referees to whom reference may be made in your capacity as a coach | | |
|  | Reference One | Reference Two |
| Name |  |  |
| Address |  |  |
| Position |  |  |
| Contact Phone Number |  |  |
| Contact Email Address |  |  |
| **Declaration:** | | |
| I certify that all facts / details stated on this form are correct. I understand that England Touch reserves the right to verify all information contained in this application through the use of background checks before confirming the advertised role. I authorise England Touch to obtain references from any referees.  **Signature:**   **Date:** | | |
| **CLOSING DATE:** 14thAugust 2017 | | |
| **Please send application to:**  **Gregg Cropper:** [gregg@englandtouch.org.uk](mailto:gregg@englandtouch.org.uk) | | |